

# GUIDE FOR RIBBONS & LOOPS - SATURDAY

(SUBJECT TO CHANGE - DOUBLE CHECK AT EVENT FOR COURSE CHANGES)

## 100 MILE (Saturday) 5:45 AM START

| Loop                  | Distance | Hold   | Hold Loc. | Ribbon Color    |        |
|-----------------------|----------|--------|-----------|-----------------|--------|
| Jala Loop             | 24 miles | 45 min | Camp      | Orange & White  | Orange |
| Jones Well Short      | 23 miles | 60 min | Camp      | Pink & Blue     | Pink   |
| No Hole in the Ground | 15 miles | 15 min | Camp      | Pink & White    | Pink   |
| Night Loop            | 11 miles | 30 min | Camp      | Green and White | Green  |
| Hole in the ground    | 16 miles | 15 min | Camp      | Blue and White  | Blue   |
| Night Loop            | 11 miles | Finish | Camp      | Green and White | Green  |

## 75 MILE (Saturday) 5:45 AM START

| Loop               | Distance | Hold   | Hold Loc. | Ribbon Color    |        |
|--------------------|----------|--------|-----------|-----------------|--------|
| Jala Loop          | 24 miles | 45 min | Camp      | Orange & White  | Orange |
| Jones Well Short   | 23 miles | 60 min | Camp      | Pink & Blue     | Pink   |
| Hole in the ground | 16 miles | 15 min | Camp      | Blue and White  | Blue   |
| Night Loop         | 11 miles | Finish | Camp      | Green and White | Green  |

## 50 MILE (Saturday) 6:30 AM START

| Loop                  | Distance | Hold   | Hold Loc. | Ribbon Color    |        |
|-----------------------|----------|--------|-----------|-----------------|--------|
| Jala Loop             | 24 miles | 45 min | Camp      | Orange & White  | Orange |
| No Hole in the Ground | 15 miles | 30 min | Camp      | Pink & White    | Pink   |
| Night Loop            | 11 miles | Finish | Camp      | Green and White | Green  |

## LIMITED DISTANCE (Saturday) 10:00 AM START

| Loop               | Distance | Hold   | Hold Loc. | Ribbon Color    |       |
|--------------------|----------|--------|-----------|-----------------|-------|
| Hole in the ground | 16 miles | 45 min | Camp      | Blue and White  | Blue  |
| Night Loop         | 11 miles | Finish | Camp      | Green and White | Green |

## TRAIL RIDE (Saturday) Starts anytime between 9am & 11am

Trail riders may choose to ride **ONE** of the following loops.

| Loop                  | Distance | Hold   | Hold Loc. | Ribbon Color    |       |
|-----------------------|----------|--------|-----------|-----------------|-------|
| No Hole in the Ground | 15 miles | Finish | NONE      | Pink & White    | Pink  |
| Hole in the ground    | 16 miles | Finish | NONE      | Blue and White  | Blue  |
| Night Loop            | 11 miles | Finish | NONE      | Green and White | Green |

# GUIDE FOR RIBBONS & LOOPS - SUNDAY

(SUBJECT TO CHANGE - DOUBLE CHECK AT EVENT FOR COURSE CHANGES)

## 50 MILE (Saturday) 8:00 AM START

| Loop               | Distance | Hold   | Hold Loc. | Ribbon Color    |  |  |
|--------------------|----------|--------|-----------|-----------------|--|--|
| Jones Well Short   | 23 miles | 45 min | Camp      | Pink & Blue     | <span style="background-color: #e67e22; display: inline-block; width: 15px; height: 15px;"></span> | <span style="background-color: #3498db; display: inline-block; width: 15px; height: 15px;"></span> |
| Hole in the ground | 16 miles | 30 min | Camp      | Blue and White  | <span style="background-color: #3498db; display: inline-block; width: 15px; height: 15px;"></span> |  |
| Night Loop         | 11 miles | Finish | Camp      | Green and White | <span style="background-color: #2ecc71; display: inline-block; width: 15px; height: 15px;"></span> |  |

## LIMITED DISTANCE (Sunday) 8:00 AM START

| Loop               | Distance | Hold   | Hold Location | Ribbon Color    |  |  |
|--------------------|----------|--------|---------------|-----------------|--|--|
| Hole in the ground | 16 miles | 45 min | Camp          | Blue and White  | <span style="background-color: #3498db; display: inline-block; width: 15px; height: 15px;"></span> |  |
| Night Loop         | 11 miles | Finish | Camp          | Green and White | <span style="background-color: #2ecc71; display: inline-block; width: 15px; height: 15px;"></span> |  |

## GPS TRACKS

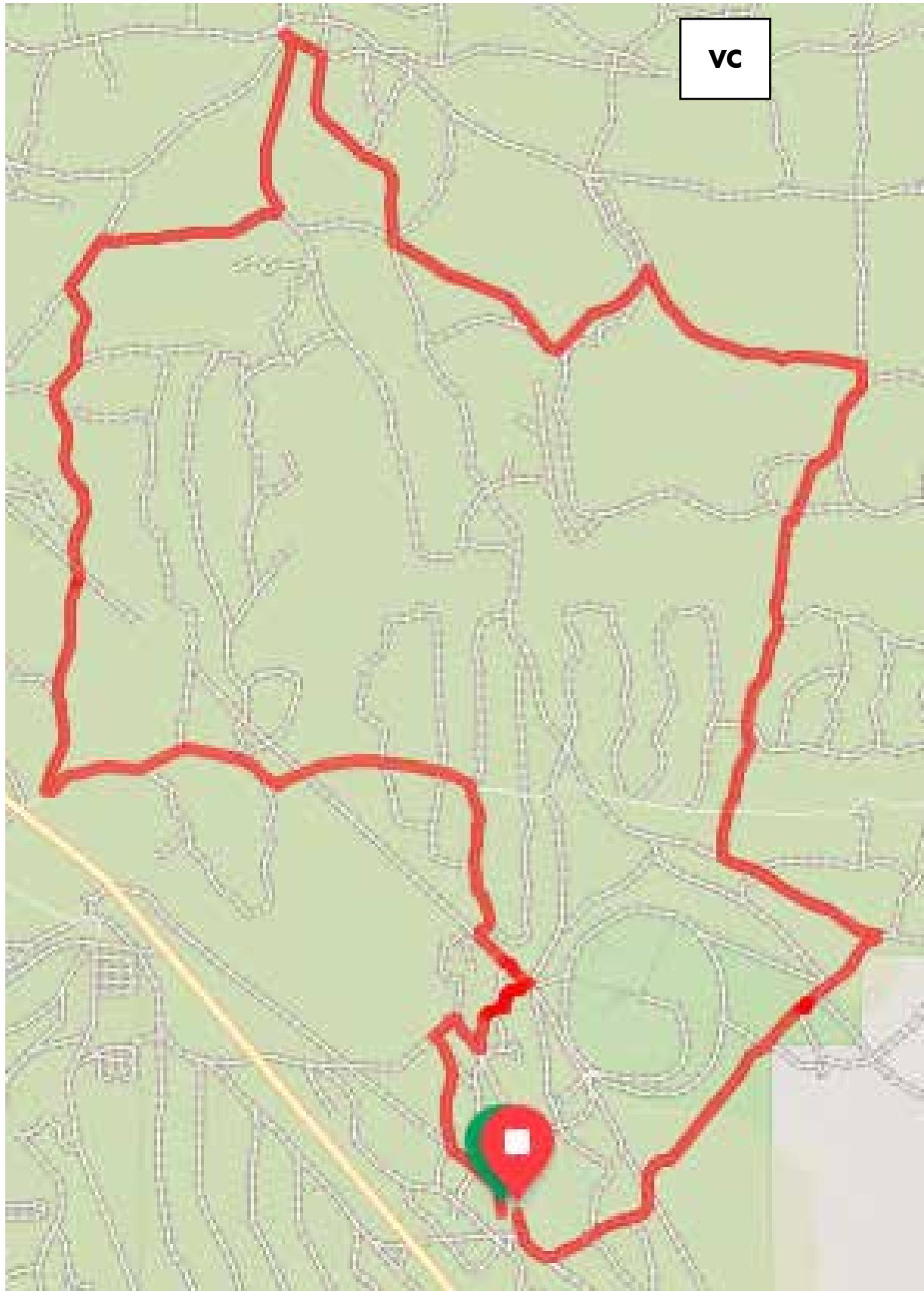
- All of the tracks for this ride are available to download.
- We highly recommend you download the Ride with GPS PRIOR to arriving in camp, as cell service is spotty to nonexistent at the Outback Station. There will Starlink available from some riders who may be willing to share, for a small fee.
- PNER Members can locate and download the tracks from the PNER Ride with GPS Club Page. Questions? Contact Jala Neufeld: [dktajay@yahoo.com](mailto:dktajay@yahoo.com)
- You can find the collection of tracks on our Ride with GPS Page.

### DIGITAL LIVE TIME!

We will be working to record times digitally which will be viewable at [RideResluts.com](http://RideResluts.com), or in the screens available in the event tent.



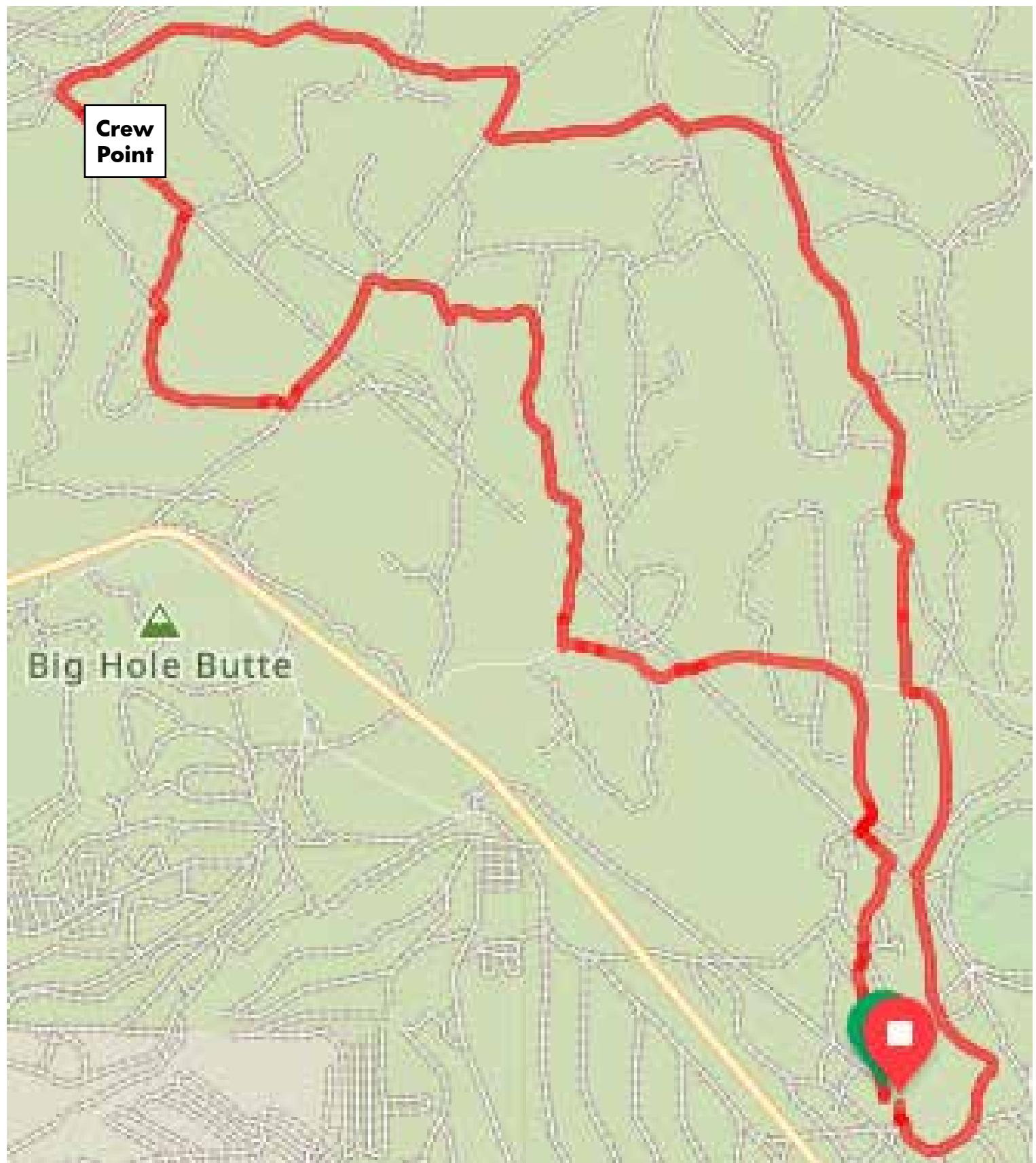
## Orange & White / **Jala Loop**



24 Miles Ribbons



## Pink & Blue / **Jones Well Short Loop**



23 miles Ribbons



Pink & White / **No Hole In the Ground**



15 miles Ribbons



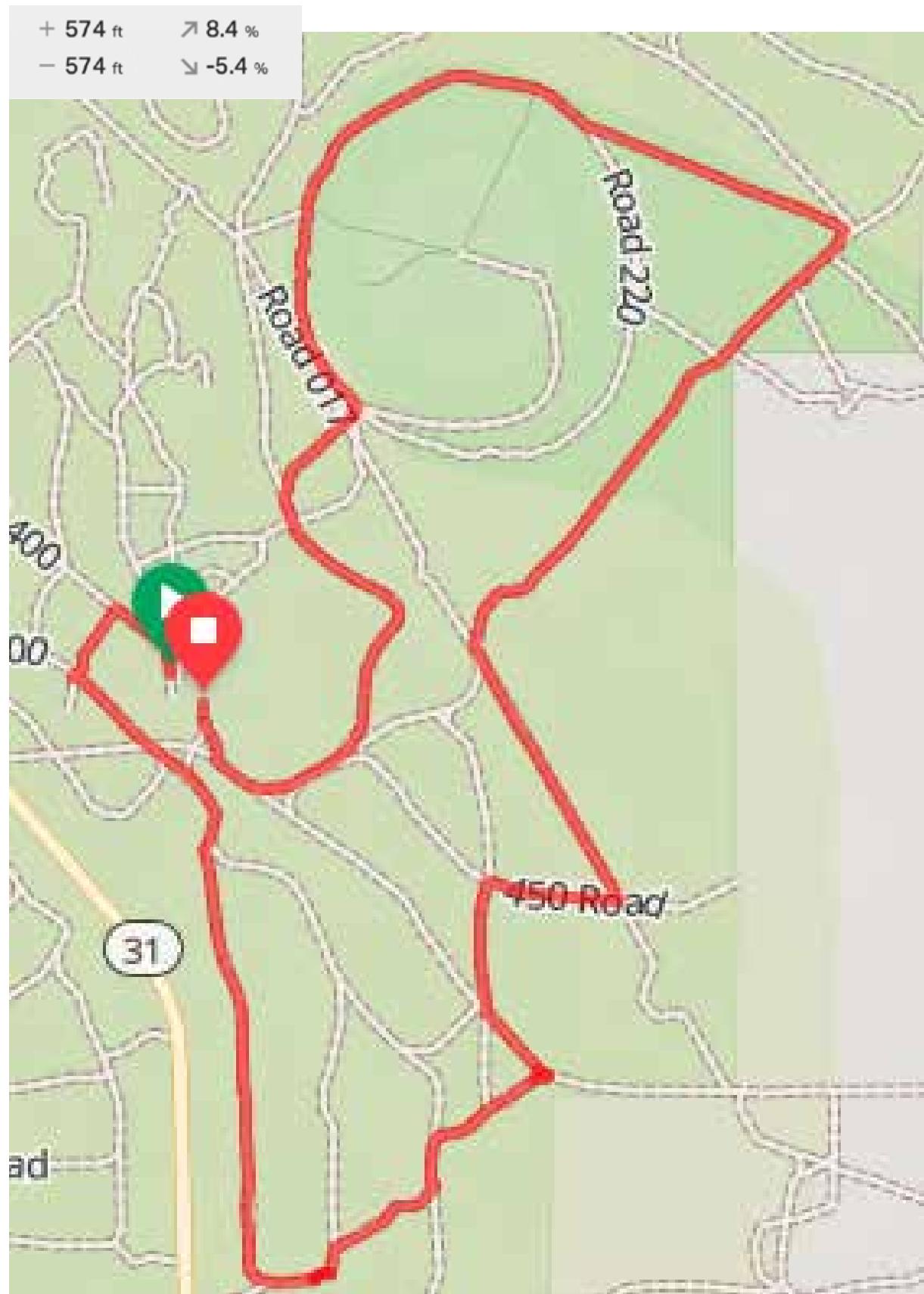
## Blue & White / **Hole in the Ground Loop**



16 miles Ribbons



## Green and White / **Night Loop**



11 Miles Ribbons



# VENUE WAIVER – Please print, sign and bring with you:

## Outback Station LLC,

76231 Hwy 31 S LK La Pine, Oregon 97739

Bus. (541) 576-2442 lltribby@gmail.com Fax (541) 576-2442

RV Camping, Trail Rides

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### RELEASE OF LIABILITY AND PARTICIPATION AGREEMENT

I hereby acknowledge that I have knowingly entered into equestrian training lessons, and/or trail riding and/or pistol, rifle, shotgun, archery shooting sessions, and/or zip line riding sessions, , and any other activities conducted at Outback Station and acknowledge that I am bound by the terms and conditions of this Release and Participation Agreement between Outback Station, its employees and agents and myself and the persons with me, for whom I am responsible.

I further acknowledge and understand that no warranty or representation, expressed or implied, is being made by Outback Station as to the condition of any of the animals, materials, fixtures, equipment, trails, gates, fences, grounds, ponds, creeks and woods, cars, trucks, tractors, and/or any other vehicles, which may be used by me. I am familiar with safety rules regarding horses, firearms and the zip line and acknowledge that potential dangers exist in the use and participation in these activities, as well as all of the other activities conducted at Outback Station, which could result in property damage, personal injury or death, and I agree to abide by said rules at all times, and assume all risks involved in my participation in all of the activities of Outback Station.

In consideration of my being a participant in any of the above activities I hereby release Outback Station, its agents and employees from all liability for damages of any kind, including property damage, personal injuries, medical expenses, loss of wages, permanent disability, and further agree to hold harmless and indemnify Outback Station for any and all claims made against it (including all attorney's fees incurred) as a result of any incident occurring while participating in any of the above activities. I further agree to assume the responsibility of all medical bills, if any, and not to institute any claim or lawsuit for damages alleged to have arisen out of my participation in the above activities. All of the terms of this release shall apply to my agents, employees, successors and assigns to the greatest extent possible.

As used in this release and participation agreement, the terms "I" and "myself" shall also apply to all other persons with me, for whom I am responsible.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

\_\_\_\_\_  
Adult/Guardian Printed Name

Participant and additional persons  
covered by this release:

\_\_\_\_\_  
Adult/Guardian Signature

\_\_\_\_\_  
Agent, Outback Station

I also hereby agree and grant permission to Outback Station for use of video and/or still photography of me/us for their promotional materials.

Participants full address and telephone #:

\_\_\_\_\_  
( ) \_\_\_\_\_

\_\_\_\_\_  
(e-mail) \_\_\_\_\_